**English I-HONORS**

**Classroom Guidelines Grading Procedures Materials**

*The following items will be applied throughout the year. Please be mindful of the necessary materials you will need for this course.*

### Classroom Guidelines

### WELCOME CLASS OF 2025!!

1. PROMISE TO GROW, LEARN, EXPAND, OPEN YOUR MIND, COMMUNICATE, AND GAIN EMPATHY.
2. PROMISE TO PARTICIPATE IN CLASS DISCUSSIONS THAT WILL OCCUR OFTEN SO THAT EXCESSIVE TALKING OR SPEAKING OUT OF TURN WILL NOT OCCUR.
3. PROMISE TO RESPECT YOURSELF AND OTHERS LEAVING FOUL LANGUAGE AND OFFENSIVE COMMENTS OUT OF OUR LEARNING SPACE. (INCLUDING SEXIST, RACIST, OR HOMOPHOBIC COMMENTS)
4. PROMISE TO GET AMPLE SLEEP SO THAT YOU ARE AWAKE, CONSCIOUS, FOR OUR LEARNING EXPERIENCE.
5. PROMISE TO BE HERE: ANY ABSENCES WILL DIRECTLY AFFECT YOUR GRADE; YOU ARE RESPONSIBLE FOR ALL ***MAKE-UP WORK*** WITH AN ***EXCUSED ABSENCE* ONLY (WITHIN TWO DAYS OF THE ABSENCE)**!!
6. PROMISE THAT YOU WILL COMMUNICATE ANY PERSONAL NEEDS/REQUIREMENTS: ANY STUDENT WITH A **504 PLAN/ACCOMODATIONS** MUST MAKE EXTENDED TIME ARRANGEMENTS WHEN THE ASSIGNMENT IS GIVEN NOT AFTER IT IS DUE. PLEASE LET ME KNOW IF YOU HAVE A 504 PLAN WITHIN THE FIRST WEEK OF SCHOOL.
7. **PROMISE TO DO YOUR BEST TO BE PUNCTUAL: *NO LATE ASSIGNMENTS*** ARE ACCEPTED UNDER ANY CIRCUMSTANCE(S) OTHER THAN EXCUSED ABSENCES FROM THE ATTENDANCE OFFICE!!! EDMODO and Turnitin.com ARE THE SITES WE WILL USE TO TURN IN WORK – THEY ARE TIME STAMPED WITH NO EXCEPTIONS. (PENDING DISTRICT POLICIES REGARDING DISTANCE LEARNING)

**Grading Procedures**

1. All tests will be counted for 3 letter grades.
2. Quizzes (Pop) will count for 2 letter grades.
3. You will have several Pop quizzes on the reading material, be prepared by reading!!
4. Make-up work is contingent on EXCUSED ABSENCES only.
5. Grades here are **earned and not given**!
6. Grades are based on every single assignment completed (class work, quizzes, tests, written essays, class participation, oral presentations, projects, and homework)

# Grading Scale

* 1. A

89-80 B

79-70 C

* 1. D

1. F

## Materials

* 1. **DIGITAL/PHYSICAL NOTEBOOK** – Keep all your graded and completed assignments in a personal notebook or digitally, include blank paper to be used in class often and maintain returned/graded work. You are not required to include dividers.
  2. **WRITING UTENSILS/DEVICE** – (**Blue or Black PENS ONLYAND/OR PENCILS**) **Your work will not be graded in any other ink color. Please provide your own. You may type selected assignments for extra credit. Assignments may not be sent as an email: you must submit all homework assignments through Microsoft Teams or Turnitin.com!! Account information will be provided. Classwork may be turned in handwritten/typed on Turnitin.com/Teams as well.**

***Required novels throughout the school year- (due dates are subject to change)***

1. ***“Maus”*** by Art Spiegelman – **(Summer Reading title – assessment first few weeks of school)**
2. ***“Animal Farm”* by George Orwell (must be purchased/obtained/downloaded by 9/21/2020)**
3. ***“Monster”* by Walter Dean Myers (must be purchased/obtained/downloaded)**
4. ***“Romeo and Juliet”* – No Fear Shakespeare edition**. **(does not need to be obtained/purchased)**
5. ***“The Tale of Despereaux” by Kate DiCamillo (must be purchased/obtained/downloaded) English 1 Honors only!***
6. ***“The Absolutely True Diary of a Part-Time Indian” by Sherman Alexie. (must be purchased/obtained/downloaded)***